

Bid Evaluation Report of Laptop

1. **PPRA Reference No.** 106330T07092018985
2. **Date and Time Bid Closing:** 24-09-2018 @ 11:00 A.M
3. **Date and Time Bid Opening:** 24-09-2018 @ 11:30 A.M
4. **No. of bids received:** 03 (Three)
5. **Item:** Laptop

The tender opening was held on 24-09-2018 for Laptop. 03 (Three) bidders appeared in tendering process. The names of the bidders/firms are as under;

1. HASCOMBE Business
2. Ali Asher Enterprises
3. Dua Enterprises

Financial bid opening was on 22-10-2018 @ 11:00 A.M. The report is as under:

LAPTOP CORE-i5				Lowest Bidder	Lowest Price
S. No	Specification	HASCOMBE Business	Ali Asher Enterprises	Dua Enterprises	
1	Model	Technically Disqualified	Dell Inspiron 3576	Technically Disqualified	Ali Asher Enterprise
2	CPU type		Core i-5, 8th gen, 8250U		
3	CPU Speed		upto 3.4 Ghz		
4	Cache		6 MB		
5	RAM		8 GB		
6	HDD		500 GB		
7	Display		15.6 HD LED		
8	Audio		2 Tuned Speaker with Wave Max Audio		
9	Wireless		802.11ac Dual Band		
10	Ethernet		1x10/100 RJ-45 Ethernet		
11	DVD Writer		Built in DVD-RW		
12	Interface		1xusb 3.1 gen 1, 1xusb2.0		
13	HDMI		1XHDMI		
14	Bag		laptop carrying case 15.6		
	Price:	-	Rs. 81,400/-	-	



LAPTOP CORE-i7					Lowest Bidder	Lowest Price
S. No	Specification	HASCOMBE Business	Ali Asher Enterprises	Dua enterprises		
1	Model	Dell Inspiron 5570	Dell Inspiron 3576	Technically Disqualified	Ali Asher Enterprise	Rs. 92,900/-
2	CPU Type	Core i7, 8th gen 8550U, Quad Core	Core i-7, 8th Gen, 8550U			
3	CPU Speed	1.8 to 4.0 Ghz	upto 4.0 Ghz			
4	Cache	8 MB	8MB Cache			
5	RAM	1X8 GB, DDR4	8 GB DDR-4			
6	HDD	2 TB 5400 RPM	1 TB HDD			
9	Display	1920x1080 FHD 15.6	15.6 FHD LED			
10	Graphics Card	AMD RADEON 530 4GB GDDR5	2GB GDDR5 dedicated Graphic Card			
13	Wireless	802.11 b/g/n/ac,	802.11 ac, dual Band 5 Ghz and 2.4 Ghz 1x1			
15	Bluetooth	4.1	4.1			
17	DVD Writer	Drive Type Tray loaded DVD-R	Built-in			
18	USB Interface	USB 2 , 2X USB 3.1 Gen-1	1XUSB 2.0, 2 x usb 3.1 gen 1			
19	HDMI	yes	1xHDMI			
20	Backlit.	yes				
	Price	Rs. 103,960/-	Rs. 92,900/-	-		


 Chairperson
 Purchase Committee